

**CITY OF OKANOGAN  
COUNCIL AGENDA  
January 2<sup>nd</sup>, 2024 7:00 P.M.  
Council Chambers, also available via Zoom**

Meeting ID: 830 0208 9303

One tap mobile: 1-253-215-8782

1. **CALL TO ORDER and PLEDGE OF ALLEGIANCE**
2. **PUBLIC HEARING**  
*Application for Shoreline Management Substantial Development and Shoreline Conditional Use Permit – Okanogan County Sheriff's Storage and Morque*
3. **APPROVAL OF AGENDA and CONSENT AGENDA**  
(Approval of Consent Agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless a Councilmember so requests. In the event of such a request, the item is returned to the general agenda and taken up in the order that it appears.)
4. \* **EXCUSE COUNCILMEMBERS**
5. \* **APPROVAL OF MINUTES**  
*December 19, 2023 Council Minutes*
6. \* **APPROVAL OF VOUCHERS**
7. **PUBLIC COMMENT**  
This is an opportunity for the public to express their concerns, opinions, or suggestions to the Mayor and Council on any matter concerning the city. Please state your name, street address, and briefly voice your comments.
8. **DEPARTMENT HEAD REPORTS**
9. **COMMITTEE REPORTS**  
*Scholarship Committee*
10. **UNFINISHED BUSINESS**
11. **NEW BUSINESS**  
*Application for Shoreline Management Substantial Development and Shoreline Conditional Use Permit – Okanogan County Sheriff's Storage and Morque*

The City of Okanogan is an equal opportunity employer and provider that strives to accommodate persons with disabilities. City Hall is ADA accessible.

Please contact the City Clerk's Office by Noon on any meeting date for assistance.

Oath of Office

- Denise Varner
- John Lyles

Board of Appeals Appointments

Board of Adjustments Appointments

Planning Commission Appointment

Murray Street Booster Station Don Kruse Electric Contract Award

Gray & Osborne Amendment 18 – Water Plan

12. \* **CORRESPONDENCE**

13. **PUBLIC COMMENT**

This is an opportunity for the public to express their concerns, opinions, or suggestions to the Mayor and Council on any matter concerning the city. Please state your name, street address, and briefly voice your concerns.

14. **COUNCILMEMBER'S COMMENTS**

15. **MAYOR'S REPORT**

16. **ADJOURNMENT**