## CITY OF OKANOGAN COUNCIL AGENDA May 7, 2024 7:00 P.M.

### Iviay 7, 2024 7.00 P.IVI.

Council Chambers, also available via Zoom

Meeting ID: 830 0208 9303 One tap mobile: 1-253-215-8782

# 1. CALL TO ORDER and PLEDGE OF ALLEGIANCE Boy Scout Troop to conduct presentation of flags.

## 2. APPROVAL OF AGENDA and CONSENT AGENDA

(Approval of Consent Agenda passes all routine items indicated by an asterisk (\*) on the agenda. Consent agenda items are not considered separately unless a Councilmember so requests. In the event of such a request, the item is returned to the general agenda and taken up in the order that it appears.)

#### 3. \* EXCUSE COUNCILMEMBERS

#### 4. \* APPROVAL OF MINUTES

*April 16, 2024 – Council Meeting Minutes* 

#### 5. \* APPROVAL OF VOUCHERS

#### 6. **PUBLIC COMMENT**

This is an opportunity for the public to express their concerns, opinions, or suggestions to the Mayor and Council on any matter concerning the city. Please state your name, street address, and briefly voice your comments.

### 7. **DEPARTMENT HEAD REPORTS**

## 8. **COMMITTEE REPORTS**

Council Rules Committee Report

#### 9. UNFINISHED BUSINESS

## 10. **NEW BUSINESS**

**Boy Scouts Troop Presentation** 

FEMA Hazard Mitigation Grant Amendment 1

Murray Street Booster Station Change Order

<u> Ordinance 1233 – 2024 Budget Amendment</u>

# <u>Gray & Osborne Amendment No. 20 3<sup>rd</sup> Ave Improvements</u> <u>Oak Street Improvements Rudnick & Sons LLC Progress Estimate 1</u>

## **Bains Notice of Default**

#### 11. \* CORRESPONDENCE

#### 12. PUBLIC COMMENT

This is an opportunity for the public to express their concerns, opinions, or suggestions to the Mayor and Council on any matter concerning the city. Please state your name, street address, and briefly voice your concerns.

#### 13. COUNCILMEMBER'S COMMENTS

#### 14. MAYOR'S REPORT

AWC Scholarship
Public Service Recognition

#### 15. ADJOURNMENT